



THE COUNTRY CLUB OF JOHNSTON COUNTY

NEWSLETTER

email address: jaytaylor@ccjohnstoncounty.com November 2008

Important Dates

November 6
Golf Tournament
Neuse Building Supply

November 6
Spaghetti Dinner
6-8

November 16
Sunday Brunch
11:30—2

November 23
Membership Meeting
4pm

November 27
Thanksgiving,
Club Closed

Coming in December

December 19
Crash Holiday Party
6-9

December 18
Dinner with Santa
6:45—8

December 31
New Years Eve
8-1
Live Band

Club still has available dates for
your Christmas party!!
Call 934-4166.

Spaghetti Dinner at the Club

*Thursday, November 6
6-8 pm*



*Spaghetti and Meatballs,
Lasagna,
Tossed Salad, Fruit Salad
Italian Green Beans. Garlic Bread
Assorted Desserts*

*Adults- \$9.95 Children- \$4.95
Plus Tax and Gratuity*

*Reservations by November 4
Call 934-4166 Today!*

Membership Meeting

*The regularly scheduled Board Meeting for
November will be Sunday, November 23rd at
4:00pm. This date was chosen to
accommodate as many Members as
possible. Please be sure to attend. The future
of the Club will be discussed with new and
exciting programs to be announced!*

Christmas Sale Night

**Thursday, November
13th**

6:00pm – 9:00pm

\$15 per person

\$25 per couple

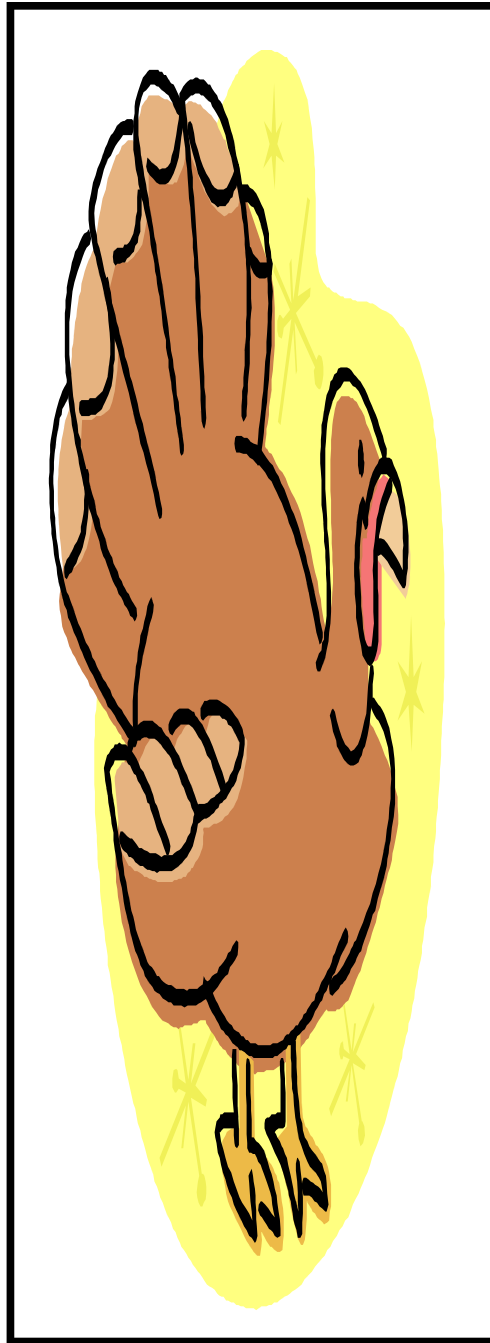
**Members and their
Guests**

**Jewelry (local)
Handbags (local)
Apparel (Ashworth,
Monterey, etc.)
Golf (Callaway,
Cleveland, etc.)
Wine Tasting
(Mutual Dist.)
Great Food (Chef
Richard)
And
Much More!**

**One Night Members
Only Pricing!!**



**Reservations are
required by
Friday,
November 7!!!!!!**



Christmas is right around the corner and your staff at the country club appreciates your yearly contribution to our Christmas Fund. Your December bill will have \$10 billed to you for this holiday fund to the employees. Thank you for your generosity!

BOARD OF DIRECTORS

*EUGENE JACKSON
PRESIDENT*

*JEFF POPE
VICE PRESIDENT*

*HAROLD KEEN
TREASURER*

BRIAN BALES

JAY GRADY

DR. STAN WATSON

DAVID SAWREY

SCOTT BLACKMON

STAFF

*Jay Taylor
Club Manager
jaytaylor@ccjohnstoncounty.com*

*Tony Keeton
Golf Pro
tonykeeton@ccjohnstoncounty.com*

*Gregory Klein
Greens Superintendent
934-2199*

*Shelly Hayes
Office Manager
shellyhayes@ccjohnstoncounty.com*

*Willie Nation
Snack Bar Manager*



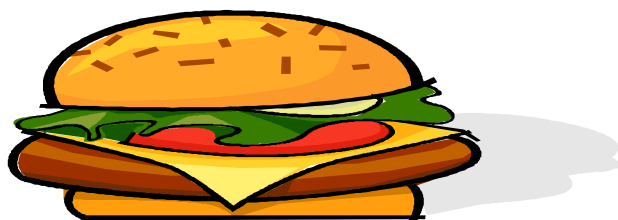
IMPORTANT NUMBERS

Office 934-4166
Fax 934-7702
Food Service 934-1743
Catering 934-4166
Pro Shop 934-4544
Maintenance 934-2199



The Grill hours changed beginning October 6. In order to save money and service the Club to the best of our ability, the following schedule is still in effect.

Monday
Tuesday
Wednesday
Thursday
Friday
Saturday and Sunday



Closed
10:00am—2:30pm
10:00am—6:00pm
10:00am—2:30pm
10:00am—4:30pm
8:00am—4:30pm

Dinner with Santa

December 18
6:45pm –8:00 pm
(will coincide with
Family Night)

Tell the Jolly Old Elf your fondest wishes as he visits Johnston County and the Country Club.

Reservations are required.
Members and Guests.

See the insert.

CCJC Sunday Brunch

November 16
11:30am-2:00 pm

Meatloaf, Baked Chicken with Lemon Pepper
Mashed Potatoes and Gravy, Macaroni and
Cheese, Chicken Tenders, Crème Corn,
Snap Beans, Tossed Salad,
Assorted Desserts

Adults- \$11.95 Children- \$5.95

Plus Gratuity and Tax

Reservations by November 12

New Years Eve

Make your plans
Today to come out to the
club this year!
Live Band

Heavy
Hors d'oeuvres
8-1 am
Pricing in next
newsletter.

Members and Guests
See Insert!!

★ *The Internet Calendar contains all the events at the Club.* ★
★ *Please visit it at www.ccjohnstoncounty.com.* ★

Sunday Afternoon Football!

11-4 pm



Dollar days are back at CCJC
Only in the Lounge

All Domestic Beer \$1 & Imports \$2

Specials weekly on Wings, Chicken, Burgers and Dogs.
Come watch your team!



CCJC Needs Your Help

Committees are a very important part of our Country Club. They discuss the operation of the club, ideas to improve the club and make recommendations to the Board of Directors. Many of the committees are open to volunteers from the membership at large. Please check the committees below that you are willing to help make a difference by volunteering your time and ideas:

_____ **Clubhouse** - in charge of management of clubhouse and amusement grounds, selects & purchases decorations & furnishings for clubhouse, makes & posts house rules subject to the approval of the Board of Directors.

_____ **Golf/Tournament** - in charge of rules for member and outside tournament rules and golf fees subject to the approval of the Board of Directors.

_____ **Greens** - in charge of rules and regulations for the golf course and overseeing maintenance and upkeep of the golf course subject to the approval of the Board of Directors.

_____ **Membership** - recommends membership fees, membership drive programs, member classifications to Board of Directors.

_____ **Pool/Tennis/Summer Youth** - oversees operation of pool, tennis courts and summer youth program subject to the approval of the Board of Directors.

_____ **Rules & Regulations** - recommends and prepares amendments to the existing Bylaws to the Board of Directors.

_____ **Social** - organizes, provides and sets dates for club functions for the clubhouse subject to the approval of the Board of Directors.

Name _____ Phone No. _____

Please return to:
The Country Club of Johnston County
694 Country Club Road
Smithfield, NC 27577
FAX: 934-7702

*Fall Member-Member
Golf Tournament
September 8 & 9*

*Calcutta and Shrimp Fest, Full Breakfast,
Final Day Cook-Out, Beverages
36 holes of best ball golf
\$75.00 per person/ sign up in the
pro shop today!!*