



# THE COUNTRY CLUB OF JOHNSTON COUNTY



NEWSLETTER

email address: [jaytaylor@ccjohnstoncounty.com](mailto:jaytaylor@ccjohnstoncounty.com)

August 2008

## 2008 Tournament Schedule (remaining)

**Brightleaf Tournament (course closed)**

**Member-Guest Drive**

**Fall Member-Member-----Calcutta-----**

**(course closed)**

**(course closed)**

**Overseeding**

**Habitat for Humanity (course closed)**

**Ladies Club Championship (first tee closed 10am - 11am)**

**(first tee closed 12pm - 1pm)**

**Carolina's Section PGA Pro-Am (course closed)**

**Pirate Club Tournament (course closed)**

**Johnston County Amateur (course closed)**

**(course closed)**

**Neal Lancaster/Four Oaks Bank (course closed)**

**(course closed)**

**Tournament of Champions (first tee closed 10am - 11am)**

**Becky Knott (course closed)**

**JMH Foundation (Hospital) (course closed)**

**Fri - Aug 22 - 1:00pm**

**Sat - Aug 30 - 11:00am**

**Fri - Sep 5 - 7:00pm**

**Sat - Sep 6 - 9:30am**

**Sun - Sep 7 - 12:00pm**

**Mon-Tue; Sep 8 & 9**

**Fri - Sep 26 - 12:00pm**

**Sat - Sep 27 - 10:00am**

**Sun - Sep 28 - 12:00pm**

**Tue; - Sep 30 - 12:00pm**

**Thu - Oct 2 - 12:00pm**

**Sat - Oct 4 - 10:00am**

**Sun - Oct 5 - 10:00am**

**Thu - Oct 9 - 12:00pm**

**Fri - Oct 10 - 12:00pm**

**Sat - Oct 18 - 10:00am**

**Fri - Oct 24 - 12:00pm**

**Fri - Oct 31 - 9:00am (2)**

**\*Membership will be notified if/when events are changed or added\***

### Member-Guest Drive Golf Outing

August 30, 2008

11:00am Shotgun

Two-Man Bestball

\$30 includes golf, food and beverages.

Bring in a Prospective Member, and show off your Country Club.

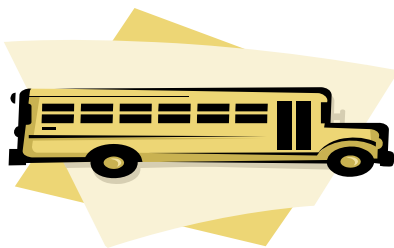
This is a key element to the Club's success, and we need all of our Members to invite at least one person to visit the Club and see what we have to offer.

## Dining at the Club

**PLEASE NOTE!!**  
**There will be**  
**NO MEALS**  
**during the month**  
**of August. Past**  
**numbers dictate**  
**that many**  
**Members are out**  
**of town during**  
**the summer, and**  
**the costs**  
**involved do not**  
**benefit the club.**  
**We will bring**  
**them back begin-**  
**ning on Septem-**  
**ber 4th. Thanks.**

Get your golf equipment and your game in great shape for the summer!

Regrip your entire set of clubs, respike your shoes and enjoy 1 hour of top golf instruction all for the incredibly low price of \$100. Contact Tony in the golf shop at (919) 934 4544 or email [keeton@pga.com](mailto:keeton@pga.com).



Golf Camps are scheduled for the weeks of July 7th and July 14. Tony Keeton, our Golf Pro and Head Instructor will teach rules, etiquette and the basics of the game. His expertise will be the foundation of your junior player's golf journey. Call the shop for more information.

## BOARD OF DIRECTORS

*EUGENE JACKSON*  
*PRESIDENT*

*JEFF POPE*  
*VICE PRESIDENT*

*HAROLD KEEN*  
*TREASURER*

*BRIAN BALES*

*JAY GRADY*

*DR. STAN WATSON*

*DAVID SAWREY*

*SCOTT BLACKMON*

---

## STAFF

*Jay Taylor*  
*Club Manager*  
*[jaytaylor@ccjohnstoncounty.com](mailto:jaytaylor@ccjohnstoncounty.com)*

*Tony Keeton*  
*Golf Pro*  
*[tonykeeton@ccjohnstoncounty.com](mailto:tonykeeton@ccjohnstoncounty.com)*

*Gregory Klein*  
*Greens Superintendent*

*Shelly Hayes*  
*Office Manager*  
*[shellyhayes@ccjohnstoncounty.com](mailto:shellyhayes@ccjohnstoncounty.com)*

*Willie Nation*  
*Snack Bar Manager*



**The Following Gentlemen are to be congratulated for their effort; in the 2008 CCJC Club Championship!**

### **Championship Flight (Overall Champion)**

**Derek Wallace ( three years running)**

<b>Championship Flight</b>	<b>2nd</b>	<b>Christian Lamm</b>
<b>Championship Flight</b>	<b>3rd</b>	<b>Paul Uzzle</b>
<b>First Flight Gross</b>	<b>1st</b>	<b>Mike Stephenson</b>
<b>First Flight Gross</b>	<b>2nd</b>	<b>Dave Neville</b>
<b>First Flight Gross</b>	<b>3rd</b>	<b>Jerry Stevens</b>
<b>First Flight Net</b>	<b>1st</b>	<b>Eddie Foy</b>
<b>First Flight Net</b>	<b>2nd</b>	<b>Mark Williams</b>
<b>First Flight Net</b>	<b>3rd</b>	<b>Stan Watson</b>

### **Senior Flight (Overall Champion)**

**Ruffin Odom**

<b>Senior Flight</b>	<b>2nd</b>	<b>Mike Davidian</b>
<b>Senior Flight</b>	<b>3rd</b>	<b>Leo Daughtry</b>

## **IMPORTANT NUMBERS**

Office .....934-4166  
Fax .....934-7702  
Food Service .....934-1743  
Catering .....934-4166  
Pro Shop .....934-4544  
Maintenance.....934-2199

# Superball - Cards



*Wednesday Nights 5:30pm until*

- *All Domestic Beer \$1 & Imports \$1.75*
- *Nine holes of Superball—\$25.00 total*
- *Cards to follow*
- *Drink specials start at 5:30pm*
- *Grand prize at the end of the year!*

**Welcome New Members!!!**

**Ralph and Patricia Stewart  
Social Members**



**GRILL HOURS**

<i>Mon, Tues, Thurs</i>	<i>10:00am—7:00pm</i>
<i>Wednesday</i>	<i>10:00am—8:00pm</i>
<i>Friday</i>	<i>10:00 a.m.-9:00 p.m.</i>
<i>Saturday</i>	<i>7:30am – 7 :00pm</i>
<i>Sunday</i>	<i>7:30am—7:00pm</i>

*Use your cell phone at the turn on the course and call in your Snack Bar order. **Snack Bar 934-1743***

## Summer Camp 2008

Summer, Golf and Tennis Camps are coming along nicely as the youth of our Club are experiencing the excitement of summer.

There are still two camps available to the Membership and their sponsored guests. Please sign up.

Summer Camp  
Summer Camp

August 4-8  
August 11-15

8:00am-1:00pm  
8:00am-1:00pm

**Call the Club or Golf Shop for more details or to sign up.**



# CCJC Needs Your Help

**Committees** are a very important part of our Country Club. They discuss the operation of the club as well as ideas to improve the club and then make recommendations to the Board of Directors. Many of the committees are open to volunteers from the membership at large. Please check the committees below in which you are willing to participate. You can help make a difference by volunteering your time and ideas:

\_\_\_\_\_ **Clubhouse** - in charge of management of clubhouse and amusement grounds, selects & purchases decorations & furnishings for clubhouse, makes & posts house rules subject to the approval of the Board of Directors.

\_\_\_\_\_ **Golf/Tournament** - in charge of rules and fees for member and outside tournaments subject to the approval of the Board of Directors.

\_\_\_\_\_ **Greens** - in charge of rules and regulations for the golf course as well as overseeing maintenance and upkeep of the golf course subject to the approval of the Board of Directors.

\_\_\_\_\_ **Membership** - recommends membership fees, membership drive programs, and member classifications to Board of Directors.

\_\_\_\_\_ **Pool/Tennis/Summer Youth** - oversees operation of pool, tennis courts and summer youth program subject to the approval of the Board of Directors.

\_\_\_\_\_ **Rules & Regulations** - recommends and prepares amendments to the existing Bylaws to the Board of Directors.

\_\_\_\_\_ **Social** - organizes, provides and sets dates for club functions held at the clubhouse subject to the approval of the Board of Directors.

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Please return to:  
The Country Club of Johnston County  
694 Country Club Road  
Smithfield, NC 27577

