



# THE COUNTRY CLUB OF JOHNSTON COUNTY

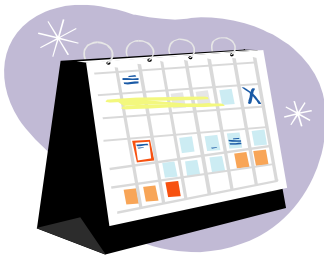
NEWSLETTER

email address: [CountryClubofJC@nc.rr.com](mailto:CountryClubofJC@nc.rr.com)

May 2008

[www.ccjohnstoncounty.com](http://www.ccjohnstoncounty.com)

This is our new website. It is filled with information about the club for Members and outside persons to peruse. Please pay special attention to the calendar. It reflects the one sent out in the newsletter, but can be opened to view specific details. We will add more and more to the website as time passes. If you like to see something particular, call the club. Thanks!



Ladies Member-Member  
-May 3rd and 4th.

Ladies Member-Guest  
-May 20th

*We invite all Ladies to participate in this years major tournaments. The club would love to see these events grow, and they are open to all Ladies whether you're a veteran golfer or brand new. Please call us to play!*



The first annual  
Members Appreciation Event  
went well as 80-100 Members gathered for new menu items to sample and fellowship with each other. A meeting followed with committee reports and open discussion. The Social Committee's influence upon the event made the difference as all went away feeling proud of their country club. If you see someone from the committee, thank them for their time and efforts.

## Men's Member-Guest!

May 30th, 31st, and June 1st are the dates for the Men's Member-Guest. The Tournament and Social Committee are already working to make this the best one ever. If you know of any business that would be interested in sponsoring this event, please let us know. The more sponsors we have, the better the food and entertainment. If you're interested in playing, and we want everyone to participate, please sign up now. An invitation will follow this newsletter shortly, and a schedule of events will be posted on the website by May 2.

## Dining at the Club



Consider dining at the Club as these Members have. Our staff, along with the Social Committee, are striving to provide the best experience possible.



Over 600 Members have dined at the Club this year. We are undergoing wait staff training currently and are otherwise eager to improve. If you have any ideas or suggestions, this is your club, please contact us.



### Couples Twilighter

\$30 per couple cart, food and prizes.

Every other Thursday at 5:30pm beginning May 15.

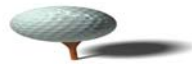


### Lesson Special through June 1

\$150 for three video lessons. **GUARANTEED TO IMPROVE YOUR GAME NO MATTER WHAT YOUR SKILL LEVEL!**

Please fill out the sign up sheet in the golf shop and provide your emails to Tony. This will give us the ability to communicate better and increase Member tournament participation. Isn't that what we all want?

**The Driving Range will be closing from Monday at 5:00pm until Tuesday at 10:00am through the end of the summer. We will pick up all the balls and mow the range during this time.**



- The renovations are complete in
- the golf shop. We have new paint
- on the inside and out, new carpet, and new vinyl replacement
- windows. 75% of the money needed was traded for golf or
- installed by the staff. We hope
- you're proud of the work done.
- We're working to improve in
- other areas.

### BOARD OF DIRECTORS

**EUGENE JACKSON**  
PRESIDENT

**JEFF POPE**  
VICE PRESIDENT

**HAROLD KEEN**  
TREASURER

**BRIAN BALES**

**JAY GRADY**

**DR. STAN WATSON**

**DAVID SAWREY**

**SCOTT BLACKMON**

### STAFF

**Jay Taylor**  
Club Manager  
jaytaylor@ccjohnstoncounty.com

**Tony Keeton**  
Golf Pro  
tonykeeton@ccjohnstoncounty.com

**Gregory Klein**  
Greens Superintendent

**Shanna Edwards**  
Office Manager  
shannaedwards@ccjohnstoncounty.com

**Shelly Hayes**  
Beverage Manager/Social Director  
shellyhayes@ccjohnstoncounty.com

### **IMPORTANT NUMBERS**

Office ..... 934-4166  
 Fax ..... 934-7702  
 Food Service ..... 934-1743  
 Catering ..... 934-4166  
 Pro Shop ..... 934-4544  
 Maintenance..... 934-2199  
 email address: .....  
 CountryClubofJC@nc.rr.com

# Superball Night



*Wednesday Nights 5:30pm until*

- *All Domestic Beer \$1 & Imports \$1.75*
- *Nine holes of Superball—\$25.00 total*
- *Cards to follow*
- *Drink specials start at 5:30pm*
- *Grand prize at the end of the year!*

## Tennis Anyone!

*Several Members have responded to our previous invitations to learn more about tennis. Lessons are beginning now as the season is upon us. Call the club if you're interested. We will have a least one youth camp, and possibly more.*

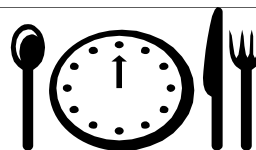


### **LAST ONE IN'S A ROTTEN EGG!**

THAT'S RIGHT, THE POOL WILL BE OPEN ON MAY 24TH UNTIL THE END OF THE SUMMER. WE WILL OPEN AT 9:00AM INSTEAD OF 11:00AM. A FULL SCHEDULE WILL FOLLOW THIS NEWSLETTER AND BE POSTED ON THE WEBSITE. WATCH FOR DETAILS.



**Welcome New Members!**  
**Martin Pfinnsgraff—Full Member**



## *New Grill Hours.*

<i>Monday</i>	<i>10:00am—7:00pm</i>
<i>Tuesday</i>	<i>10:00 a.m.-7:00 p.m.</i>
<i>Wednesday</i>	<i>10:00 a.m.-7:00 p.m.</i>
<i>Thursday</i>	<i>10:00 a.m.-7:00 p.m.</i>
<i>Friday</i>	<i>10:00 a.m.-9:00 p.m.</i>
<i>Saturday</i>	<i>7:30am – 7 :00pm</i>
<i>Sunday</i>	<i>7:30am—7:00pm</i>

*Use your cell phone at the turn on the course and call in your Snack Bar order. **Snack Bar 934-1743***

### Summer Youth!

*We have organized summer camps for this year. Tennis, basketball, golf and swimming are on the menu covering seven weeks out of the summer. The dates, times and fees are on the calendar on the website beginning in June.*

*[www.ccjohnstoncounty.com](http://www.ccjohnstoncounty.com)*

No denim/blue jeans beginning May 1, 2008 on the golf course, practice green or driving range.



# CCJC Needs Your Help

**Committees** are a very important part of our Country Club. They discuss the operation of the club, ideas to improve the club and make recommendations to the Board of Directors. Many of the committees are open to volunteers from the membership at large. Please check the committees below that you are willing to help make a difference by volunteering your time and ideas:

\_\_\_\_\_ **Clubhouse** - in charge of management of clubhouse and amusement grounds, selects & purchases decorations & furnishings for clubhouse, makes & posts house rules subject to the approval of the Board of Directors.

\_\_\_\_\_ **Golf/Tournament** - in charge of rules for member and outside tournament rules and golf fees subject to the approval of the Board of Directors.

\_\_\_\_\_ **Greens** - in charge of rules and regulations for the golf course and overseeing maintenance and upkeep of the golf course subject to the approval of the Board of Directors.

\_\_\_\_\_ **Membership** - recommends membership fees, membership drive programs, member classifications to Board of Directors.

\_\_\_\_\_ **Pool/Tennis/Summer Youth** - oversees operation of pool, tennis courts and summer youth program subject to the approval of the Board of Directors.

\_\_\_\_\_ **Rules & Regulations** - recommends and prepares amendments to the existing Bylaws to the Board of Directors.

\_\_\_\_\_ **Social** - organizes, provides and sets dates for club functions for the clubhouse subject to the approval of the Board of Directors.

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Please return to:  
The Country Club of Johnston County  
694 Country Club Road  
Smithfield, NC 27577  
FAX: 934-7702

